

## Supplemental Candidate Information

Name: \_\_\_\_\_ Rotary ID# Your current level of Paul Harris Fellowship: PH+ Are you a Major Donor of The Rotary Foundation? Yes\_\_\_\_\_ No\_\_\_\_\_ Are you a Benefactor of The Rotary Foundation? Yes\_\_\_\_\_ No\_\_\_\_\_ Are you a Member of The Bequest Society of The Rotary Foundation? Yes\_\_\_\_\_No\_\_\_\_ Have you held any positions at District Level? (Please specify) Have you ever assumed any Zone Level responsibilities? (Please specify) Have you ever attended a Rotary International Convention? (Which ones?) Have you participated in a Rotary Foundation program or international project? (Please specify) Are you a member of a Rotary Fellowship or Rotarian Action Group? (Please specify)

Please complete and submit with your completed Governor-Nominee Data Form by noon, on Friday, September 5, 2014 to the District 5320 Office, P.O. Box 3970, Orange, CA 92857-3970. Fax: 714-921-8655 or email to <u>admin@rotary5320.org</u>.